



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 3612)
)
Examiner: J. Morrow)
)
Applicant(s): T. Gielda)
)
Serial No.: 09/766,972)
)
Filing Date: January 22, 2001)
)
For: THERMALLY ENERGY EFFICIENT)
VEHICLE)

AMENDMENT
UNDER 37 C.F.R. 1.116

11/3 (NE)
1/30/03

Assistant Commissioner for Patents
Washington, D.C. 20231

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GROUP 3600

Dear Sir:

In response to the Office Action dated October 9, 2002, please amend the above-identified application as follows:

IN THE CLAIMS:

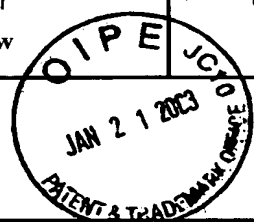
Please substitute amended claims 1, 11, and 18 as follows for the pending claims with the same number:

1. (TWICE AMENDED) A thermally energy efficient vehicle comprising:
a vehicle structure, wherein said vehicle structure includes generally interconnected structural members that form a frame for the vehicle and generally planar interconnected panels that define a shape of the vehicle, wherein a thermally efficient structural material is utilized for said structural members to reduce a thermal mass of said structural members;

CERTIFICATE OF MAILING: (37 C.F.R. 1.8) I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service with sufficient postage as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 9, 2003, by Daniel H. Bliss

AF/3612

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. V200-0035
Applicant(s): T. Gielda			
Serial No. 09/766,972	Filing Date January 22, 2001	Examiner J. Morrow	Group Art Unit 3612
Invention: THERMALLY ENERGY EFFICIENT VEHICLE			



TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **02-2712**
A duplicate copy of this sheet is enclosed.
 - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
 - ☒ Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: January 9, 2003

Daniel H. Bliss, Reg. No. 32,398 [0667.00246]
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cc:

I certify that this document and fee is being deposited on <u>January 9, 2003</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
 _____ Signature of Person Mailing Correspondence	
Daniel H. Bliss _____ Typed or Printed Name of Person Mailing Correspondence	